

THE ANGLICAN PARISH OF  
ST MICHAEL AND ALL ANGELS  
CHRISTCHURCH



**The Nineteenth Sunday in Ordinary Time**  
**The First Mass of Fr Robert**  
**10 August 2025**

### **From the Vicar...**

Dear friends,

As many of you would know last week I attended two conferences held here in Christchurch. Both were related to my role as School Chaplain. The first conference is known as the NZARETSC (The New Zealand Association of Religious Education Teachers and School Chaplains). This was established in the 1990's as a way for those in primarily Anglican and Presbyterian schools to support one another. Often those teaching Religious Education and in School Chaplaincy often work solo or in small departments. The annual conference is a valuable way of sharing best practice and subject specific professional development. The conference was hosted jointly by St Andrew's College, All Souls Merivale and our very own St Michael and All Angels. It was particularly good to be able to host the conclusion of the conference with a Mass. This had the involvement of school servers and readers and was a good opportunity for those present to experience our tradition.

The second conference that I attended was the Anglican Schools Conference. I had not attended this conference before due to the fact that it has not been held for a number of years. The reason for this is the Anglican Schools office had not been operating. It has now been reinstated with the help of two coordinators, Dr Averil Warner and Simon Heath. The conference was held at Christ's College and St Margaret's College. It was wonderful to gather with other Anglican Schools colleagues and to hear some inspiring and challenging presentations.

This Sunday at the 10am Mass we have the special occasion of Fr Robert's first Mass following his ordination on Friday evening. In the Catholic tradition one of the things that can be offered following the first Mass is a special blessing from the newly ordained priest. I am sure Fr Robert will be more than happy to offer this to anyone who wishes. Please pray for Fr Robert as he begins his priestly ministry amongst us.

God Bless,

A handwritten signature in black ink, appearing to read 'Fr. Jordan', written in a cursive style.

Father Jordan

Copies of the music for the mass setting and hymns are available from the Sides People.

# The Nineteenth Sunday in Ordinary Time

10 August 2025

**Celebrant 8.00 am:** Fr Jordan

**Celebrant 10.00 am:** Fr Robert

**Organ:** Paul Ellis

**Sidespeople:** Jane Ellis, Kathleen Campbell

**Organ:** O my soul rejoice with gladness Sigfrid Karg-Elert

**Mass Setting:** Mass of St Cedd Peter Nardone

**Introit Hymn:** 232

Awake, my soul, and with the sun  
Thy daily stage of duty run;  
Shake off dull sloth, and joyful rise  
To pay thy morning sacrifice.

Let all thy converse be sincere,  
Thy conscience as the noon-day clear;  
Think how the all-seeing God thy ways  
And all thy secret thoughts surveys.

Redeem thy mis-spent time that's past,  
Live this day as if 'twere thy last:  
Improve thy talent with due care;  
For the great day thyself prepare.

Awake, awake, ye heavenly choir,  
May your devotion me inspire,  
That I like you my age may spend,  
Like you may on my God attend.

Praise God, from whom all blessings flow,  
Praise him, all creatures here below,  
Praise him above, ye heavenly host,  
Praise Father, Son, and Holy Ghost. Amen.

## Greeting:

Ki te ingoa o te ✠ Matua, me te Tamaiti, me te Wairua Tapu. **Āmine.**  
(In the name of the ✠ Father, and of the Son, and of the Holy Spirit. Amen.)

The Lord be with you. **The Lord bless you.**

*The Mass of the day is introduced and the people are invited to call to mind their sins.*

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

Merciful God,  
we have sinned in what we have thought and said,  
in the wrong we have done,  
and in the good we have not done.

We have sinned in ignorance:  
we have sinned in weakness:  
we have sinned through our own deliberate fault.  
We are truly sorry.  
We repent and turn to you.  
Forgive us, for our Saviour Christ's sake,  
and renew our lives to the glory of your name. Amen.

*(Sung)*

Kyrie, eleison. Kyrie, eleison.  
Christe, eleison. Christe, eleison.  
Kyrie, eleison. Kyrie, eleison.

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free.  
Know that you are forgiven and be at peace. God strengthen you in all goodness and  
keep you in life eternal. Amen.

*(Sung)*

Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
You alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
With the Holy Spirit, ✠  
in the glory of God the Father. Amen.

Let us pray (*silence*)

Grant to us, O God, we pray, the spirit to always think and do what is right, that we, who cannot exist without you, may be able to live according to your will; through Jesus Christ who is alive with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

**First Reading:** (*sit*)

Genesis 15:1-6

Ros Calvert

After these things the word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord, and the Lord reckoned it to him as righteousness.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

**Responsorial Psalm:** 33

**R. Let your constant love attend us, O Lord, as we put our trust in you.**

How blest are the people whose God is the Lord, the people you chose as your own possession. You, Lord, look down from heaven upon all people, you consider all who inhabit the earth. **R.**

You fashion the hearts of them all, and observe all their deeds. But your eye, O Lord, is on those who fear you, on those who rely on your steadfast love. **R.**

We have waited eagerly for you, O Lord, for you are our help and our shield. Our heart shall rejoice in you, because we have hoped in your holy name. **R.**

**Second Reading:** (*sit*)

Hebrews 11:1-3, 8-16

Johnann Williams

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance, and he set out, not knowing where he was going.

By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith, with Sarah's involvement, he received power of procreation, even though he was too old, because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better homeland, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

**Gospel Acclamation:** (*stand*)

**Alleluia, alleluia, alleluia.** Stay awake and be ready! For you do not know on what day the Son of Man will come. **Alleluia, alleluia, alleluia.**

The Lord be with you  
A reading from the Holy Gospel according to Luke

**The Lord bless you  
Praise and Glory to God**

**Gospel:** Luke 12:32-40

Fr Jordan

"Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night or near dawn and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an hour you do not expect."

This is the Gospel of Christ. **Praise to Christ the Word.**

**Sermon:**

Fr Jordan

**Affirmation of Faith:**

*(Stand)*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven, *(all genuflect or bow)*  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became fully human. *(stand)***

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshipped and glorified,  
and has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection ☩ of the dead,  
and the life of the world to come. Amen.**

**Intercessions:** Fr Peter Williams

Rest ✕ eternal grant unto them, O Lord:

**And let light perpetual shine upon them.**

May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,  
blessed are you among women,  
and blessed is the fruit of your womb, Jesus.  
Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death. Amen.**

### **The Peace**

The peace of Christ be always with you. **And also with you.**

*At the Peace all may exchange a non physical greeting with those near them.*

E te whanau, we are the body of Christ.

**By one spirit we were baptised into one body.**

Keep the unity of the Spirit in the bond of peace:

**Amen. We are bound by the love of Christ.**

**Offertory:** Adrienne Curtis, Dorothy Burrows

### **The Preparation of the Gifts**

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer,  
which earth has given and human hands have made.

It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share  
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer,  
fruit of the vine and work of human hands.

It will become our spiritual drink. **Blessed be God for ever.**

For the beauty of the earth,  
For the beauty of the skies,  
For the love which from our birth  
Over and around us lies:  
Lord of all, to thee we raise  
This our sacrifice of praise.

For the beauty of each hour,  
Of the day and of the night,  
Hill and vale, and tree and flower,  
Sun and moon and stars of light:  
Lord of all, to thee we raise  
This our sacrifice of praise.

For the joy of ear and eye,  
For the heart and brain's delight,  
For the mystic harmony  
Linking sense to sound and sight:  
Lord of all, to thee we raise  
This our sacrifice of praise.

For the joy of human love,  
Brother, sister, parent, child,  
Friends on earth and friends above,  
For all gentle thoughts and mild:  
Lord of all, to thee we raise  
This our sacrifice of praise.

For each perfect gift of thine,  
To our race so freely given,  
Graces human and divine,  
Flowers of earth and buds of heaven:  
Lord of all, to thee we raise  
This our sacrifice of praise.

For thy Church that evermore  
Lifteth holy hands above,  
Offering up on every shore  
This pure sacrifice of love:  
Lord of all, to thee we raise  
This our sacrifice of praise.

Pray, sisters and brothers,  
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

Lord, accept from your Church these gifts, which in your mercy you have given us to offer and which by your power you transform into the sacrament of our salvation. Grant this through Jesus Christ our Lord. **Amen.**

## **The Great Thanksgiving**

The Lord is here.

Lift up your hearts.

Let us give thanks to the Lord our God.

**God's Spirit is with us.**

**We lift them to the Lord.**

**It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing.....

**Holy, holy, holy Lord,  
God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;  
your resurrection we proclaim; your coming we await.  
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Peter our Bishop, and all who minister in your name.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your presence.

Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,  
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours, now and for ever.  
Amen.**

Kua ākona nei tātou e tō tātou Ariki,  
ka ĭnoi tatou:

E tō mātou Matua i te rangi  
Kia tapu tōu Ingoa.  
Kia tae mai tōu rangatiratanga.  
Kia meatia tau e pai ai,  
ki runga ki te whenua,  
kia rite anō ki tō te rangi.  
Hōmai ki a mātou āiane  
he taro mā mātou mō tēnei rā.  
Murua ō mātou hara,  
Me mātou hoki e muru nei  
i ō te hunga e hara ana ki a mātou.  
Aua hoki mātou e kawea kia whakawaia;  
Engari whakaorangia mātou i te kino:  
Nōu hoki te rangatiratanga, te kaha,  
me te korōria,  
Āke ake ake. Āmine

**Eucharistic Ministers:** Rachel Watson, Gloria Moyle

We break this bread to share in the body of Christ.  
**We who are many are one body, for we all share the one bread.**

(Sung)

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, grant us peace.**

The bread that I shall give, says the Lord, is my flesh for the life of the world.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.*

**Anthem:** Morning glory, starlit sky

Barry Rose

**Communion Hymn:** 294

Just as I am, without one plea  
But that thy blood was shed for me,  
And that thou bidd'st me come to thee,  
O Lamb of God, I come.

Just as I am, thou wilt receive,  
Wilt welcome, pardon, cleanse, relieve:  
Because thy promise I believe,  
O Lamb of God, I come.

Just as I am, though tossed about  
With many a conflict, many a doubt,  
Fightings within, and fears without,  
O Lamb of God, I come.

Just as I am (thy love unknown  
Has broken every barrier down),  
Now to be thine, yea thine alone,  
O Lamb of God, I come.

Just as I am, poor,  
wretched, blind;  
Sight, riches, healing of the mind,  
Yea all I need, in thee to find,  
O Lamb of God, I come.

Just as I am, of that free love  
The breadth, length,  
depth and height to prove,  
Here for a season then above,  
O Lamb of God, I come.

Let us pray (*silence*).

Merciful God, let our sharing in this sacrament deliver us from evil and make us stand firm in the light of your truth. We ask this in the name of Jesus, the Lord. **Amen.**

## Notices

### Blessing:

The Lord be with you. **The Lord bless you.**

The God of all grace who called you to eternal glory in Christ Jesus, restore, establish and strengthen you in the faith and may the blessing of God almighty, ✠ Father, Son, and Holy Spirit, be with you and remain with you always. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.

**Amen. We go in the name of Christ.**

**Final Hymn:**

419

O Holy Spirit, Lord of grace,  
Eternal fount of love,  
Inflame, we pray, our inmost hearts  
With fire from heaven above.

As thou in bond of love dost join  
The Father and the Son,  
So fill us all with mutual love,  
And knit our hearts in one.

All glory to the Father be,  
All glory to the Son,  
All glory, Holy Ghost, to thee,  
While endless ages run. Amen.

**Organ Voluntary:**

Rigaudon

André Campra

**7.00 pm**

Evensong and Benediction

**Please pray for...****The Sick:**

Graham Woolnough, Judy Palmer, Jamie McDermott, Terry & Betsy McKay.

Charles Barltrop, Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke, Lesta Smithson, Pamela Hindin-Whitewood, John Bertken, Peter Easterbrook, Anne Fenton, David & Sandra, Philip Souter, Deb Smith, Andrew Lawson, Ashley Forman.

**Anniversaries:** (Sun) Noeline Burrows, Des Fisher (Mon) Ken Mechen, Anthony Coulter  
(Tues) Elsie Radcliffe, Mavis Hudson  
(Wed) Patricia Fry, Bernard Jenkins, Hilda Moffat  
(Sat) Dora Radcliffe, Br Roger of Taizé, Neroli Sharp

## NOTICES

### THIS WEEK

**Meditation Group**—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

**Bible Study**—Thursday 11.00am, Parish Lounge.

**Pray the Rosary**—Thursday 12.00 noon.

**Friendship Group**—Thursday 1.30pm, Parish Lounge. If you are interested in attending please contact Gloria Moyle for details: 0274 355 347 or grmoyle1@gmail.com.

**Pastoral Care Team**— Friday 10.00am.

**Inasmuch Basket**—please continue to donate staple household groceries to support the work of the **City Mission**. The Outreach would like any donated waterproof clothing.

**Music Performance Group—this Sunday.** This is a free activity in the Church on the 2nd Sunday of each month at 1.00pm. Join us, either as an instrumentalist or singer, or as an audience member to enjoy the music. All welcome. Contact: Eric Apperley 03 3255848.

### **Parish Lounge In Use—This Tuesday, 12 August.**

The Parish Lounge area will be in use for an interview from 1.15pm- 2.30pm and will therefore be closed.

**Health & Safety Regulations:** In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head.  
Follow instructions.

**NEXT WEEK****The Feast of the Blessed Virgin Mary, Mother of God 10 August 2025**

<b>8:00 am Mass</b>	<b>Celebrant:</b> Fr Jordan	<b>Server:</b> Robert Calvert-Griffin
<b>10.00 am Mass</b>	<b>Celebrant:</b> Fr Jordan	
	<b>Preacher:</b> Fr Jordan	
<b>Servers:</b>	<b>SD:</b> Jenny Daniels	<b>MC:</b> Michael Graveston
	<b>Th:</b> Robert Calvert-Griffin	<b>Cr:</b> Georgia Caughey
	<b>Ac:</b> Callum Robertson, Carol Fraser	
<b>First Reading:</b>	Marla Hughes	Isaiah 7:10-15
<b>Second Reading:</b>	Kate Churchill	Galatians 4:4-7
<b>Gospel:</b>	Fr Robert	Luke 1:46-55
<b>Eucharist Ministers:</b>	Jenny Daniels, Margaret MacLagan	
<b>Sides people:</b>	Maria Light, Toni Stewart	
<b>Intercessions:</b>	Barbara Moreton	
<b>Offertory:</b>	Joy Coulter, Peter Daniels	
<b>Morning Tea:</b>	Gail and Tim Chiswell	
<b>Sacristan:</b>	Georgia Caughey	
<b>Sacristy:</b>	-	
<b>Livestream:</b>	Kathleen Campbell	
<b>Flowers:</b>	Toni Stewart	
<b>Evensong Readers:</b>	Ros Calvert-Griffin, Barbara Moreton	
<b>Evensong Server:</b>	Robert Calvert-Griffin	

**CONTACTS**

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	Gloria Moyle	grmoyle1@gmail.com	0274355347
<b>Curate:</b>	Fr Robert Jamieson	cyrene5@icloud.com	021350089
<b>Administrator:</b>	Taunya Kearns	smaa@xtra.co.nz	03 379 5236
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	Fr Peter Beck	peterjbecknz@gmail.com	021654445
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<b>Parish Bank Acct:</b>	St Michaels Churchwardens A/c no - 03-0855-0263594-000		
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**PASTORAL CARE TEAM COORDINATOR - Gloria Moyle 0274355347**

# **The Anglican Parish of St Michael and All Angels**

## **This Sunday    The Nineteenth Sunday in Ordinary Time—10 August 2025**

8.00 am    **Said Mass**  
10.00 am    **Sung Mass**  
7.00 pm    **Evensong and Benediction**

**Monday**    Clare of Assisi, Abbess, 1253  
No Mass

**Tuesday**    Feria  
12.35 pm    Mass

**Wednesday**    Florence Nightingale, Nurse, Social Reformer, 1910  
12.00 noon    Meditation  
12.35 pm    Mass

**Thursday**    Maximilliam Kolbe, Priest, Martyr, Auschwitz, 1941  
11.00 am    Bible Study  
12.00 am    Pray the Rosary  
12.35 pm    Mass

**Friday**    **St Mary, the Mother of Jesus** (Transferred to Sunday)  
12.35 pm    Mass  
2.00 pm    School Service

**Saturday**    Holy Women of the Old Testament/Br Roger of Taizé, 2005

**Next Sunday**    **The Feast of the Blessed Virgin Mary, Mother of God**  
8.00 am    Said Mass  
10.00 am    Sung Mass  
7.00 pm    Evensong and Benediction

### **Online Services**

[facebook.com/SMAAChristchurch](https://facebook.com/SMAAChristchurch)

**Sunday**    10.00 am    Solemn Mass